



State Council on Developmental Disabilities North Valley Hills Office

2529 W. March Lane, Ste. 105, Stockton, CA 95207-8270
(209) 473-6930, 473-6932 (fax)
E-mail: northvalleyhills@scdd.ca.gov

Posted on: www.scdd.ca.gov/northvalleyhills



BOARD MEETING INFORMATION



DATE: Tuesday, September 25, 2018



TIME: 6:00pm to 8:00pm



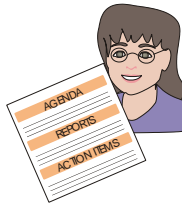
WHERE: Person Centered Services Day Program
722 W. March Lane
Stockton, CA 95207
209-466-2448
Dena's cell 209-639-3382

Pursuant to Government Code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in the meeting, should contact Marigene Tacan-Regan at the SCDD North Valley Hills Office 2529 W. March Lane Suite 105 or by phone: 209-473-6930 or

Email: northvalleyhills@scdd.ca.gov

*Requests must be received by 5 pm, on
Thursday, September 20, 2018*

AGENDA

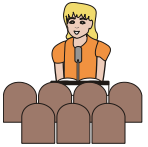


6:00pm - **Call to Order and Introductions – Ybarra**



Approval of Minutes and Agenda – ALL Page 1 – 6
ACTION

Minutes from July 24, 2018



PUBLIC COMMENT -

This item is for members of the public to comment and/or present information to the Regional Office. Each person will be afforded up to three minutes to speak. Written requests, if any, will be considered first. The Regional Office will also provide public comment, not to exceed a total of seven minutes, for public comment prior to action on each agenda item.



PRESENTATION –by SSAN Self Advocates Page 7

www.youtube.com/watch?v=2pcA5W1wnJo –R Balderama

www.youtube.com/watch?v=mDTWUKpBq1Q R Donabed

www.youtube.com/watch?v=Lu62ixjugLI W Witherspoon

www.youtube.com/watch?v=TydEsDk2HJc R Woodliff

Information



REPORTS – INFORMATION

- 1) VMRC Update- Tony Anderson, Exec. Dir. **Page 8 – 29**
- 2) SCDD Report- Dr. Kilolo Brodie **Page 30 – 33**
- 3) Statewide Self-Advocacy Network (SSAN) **Page 34 – 35**
- 4) Staff Report- Hernandez/Lewis
North Valley Hills Office update
Quality Assurance Project- update **Page 36 – 39**
Portrait of Services update
SCDD Grant Cycle 41 info
Announcements **Page 40 – 41**
- 5) Member Reports- ALL- **Information**



8:00pm – **Adjourn**